, 1	AISS	OU	RI I	D۱۱	DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH	117267
				PUB	STATE I Registration District No. 334 Primary Registration District No. 3092 Registrar's No.	ILE NUMBER
DO NOT WRITE ON THIS STUB			_	1. PLACE OF DEATH MAY 4 1967 2. USUAL RESIDENCE (Where deceased lived. If institution of the state of the sta	tution: Residence before	
VS 300]	1 1		a. COUNTY Saline	admission)
Rev. 4/59	 AMENDED			.	b. CITY (If outside corporate limits, give TOWNSHIP only) OR OR	Inside Limits
10975				·	TOWN Marshall c. FULL NAME OF (If NOT in haspital, give location) 25 years TOWN Marshall d. STREET (If cutside, give location)	Yes No Reside on Farm
² 0975	DATE				HOSPITAL OR 883 W. Jackson Yes & No - ADDRESS 509 E. Yerby	Yes □ No 🚾
	2 -	\vdash			3. NAME OF DECEASED First Middle Last 4. DATE Month (Type or print) OF	Day Year
4 12					Elmer Ray Schuster DEATH May 1, 1967	* .
4 0					5. SEX 6. COLOR OR RACE 7. Married 12 Never Married 13 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER Male White Widowed 1 Divorced 11-21-1890 76 Months	Days Hours Min.
_5 /					10s. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11: BIRTHPLACE (City and state or country) 12. CITIZ	ZEN OF WHAT COUNTRY
	SWC				Retired Attendant State Hospital Cooper County, No. US	A
7 0	FOLLOW			ı	Henry Jacob Schuster 13b. Mother's Maiden Name 14. Name of Husband of Husba	
8 2	ဖြ				15 WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address	ices scrusser
94201	E A				(Yes, no unknown) (If yes, give war or dates of service) 492-12-5010 Mrs. Morris Thomas, Marshal	INTERVAL BETWEEN
10	ARE			ËNT	18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:	ONSET AND DEATH
11	CORD			CUMEN	IMMEDIATE CAUSE (a)	M. Amman
12/20 - 0	뿞ば			8	Conditions, if any, DUE TO (b)	
133-0	THIS	\coprod			which gave rise to above cause (a), stating the underlying cause last. DUE TO (c)	
	N O					eased was female was pregnancy in last 90 days.
	STS.				☐ Yes	□ No □ Unknown
	AMENDMENTS				19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PERFORMED? YES NO	PART II of item 18.)
-	JEN I				YES NO G	
Y Š	Ą				YOUNDERY a.m. p.m.	
BLACK INK OR RITER RIBBON					20d. INJURY OCCURRED WHILE AT WORK 20e. PLACE OF INJURY (e.g., in or about home, WHILE AT WORK farm, factory, street, office bldg., etc.)	STATE
¥	þ				21. 1 attended the deceased from 1967, to Way 1-967 dand last saw him alive on Office.	1301969
USE BLAC OR IYPEWRITER	READ				21. 1 attended the deceased from	m the causes stated.
USE	SHOULD			ь Б	(Decree of title) 22h ADDRESS	22c. DATE SIGNED
J ¥	胀			VIT	Think the Mile Mill Handrell M	0. 15/1/67
	NO.			DA	23a BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or count Burial Specify) 5-4-1967 Lamine Cometery Cooper County, Mix	y) ((Staté) a
	Z			AFFIDA	Burial 5-4-1967 Lamine emetery oper ounty, Mi. 24. FUNERAL DIRECTOR ADDRESS 25. BATE RECD. BY LOCAL REG. 26. REGISTRAR'S STENATURE	MOUTL.
	ITEM			BY	(ampbell-Lewis Marshall, No. 5-3-67 Searld. Rea	d -
	•	•	•	-	(Licensed Embalmer's Statement on Reverse Side)	



STATEMENT BY LICENSED EMBALMER

by	, Student Embalmer No
rking under my personal supervision.	Phillip & Somith
dentSignature of Student Embalmer	Signed / ////// Signed / //////
•	Licensed Embalmer No. <u>5/63</u>

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.